

TARTEEL AL-QUR'AN COMPETITION

LEICESTER UK

OCTOBER 26th ~ 27th 2024

HIFZ ~ OPEN RECITATION ~ TAFSIR

INFORMATION PACK



AL QUR'AN

TARTEEL AL-QUR'AN COMPETITION

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And recite the Quran in a slow, (measured) distinct manner.

This competition is named **Tarteel al-Qur'an** to understand how to recite the Holy Quran, from the Quran itself.

In Surah Muzzammil, Ayah 4, Allah SWT says,

"..and recite the Quran in a slow (measured), distinct manner."

The aim of this competition is to develop love and a better understanding of the Holy Quran. From children to the elderly, as a community we wish to come closer to the Quran, whether it is through memorising its Ayaat or through discussing the tafsir of its verses, or even listening to the reciters.



Judging Criteria:

- The Surahs are the same for both genders of all age groups)
- Participants will be assessed based on their:
 - Memorisation
 - o Accuracy
 - Makharij and Tajweed rules (This will be age appropriate)
 - Virtues of the Surah (from the ones given)

Learning the virtues is to encourage better understanding of the merits of the Surah being memorised.

Group Atfaal - Below 5 years • Sura #56 - Surah Waqiah (1-24) Group A - 5 - 7 years • Surah #56 - Waqiah (1-24) • Sura #98 - Bayyinah Group B - 8 - 11 years • Surah #56 - Waqiah (1-56) • Sura #84 - Inshiqaq Group C - 12 - 15 years • Surah #80 - Wagiah (full) • Sura #84 - Inshiqaq Group D - 16+ years • Surah #80 - Waqiah (full) • Sura#84 - Inshiqaq • Sura#79 - Naziat Group E -55+ years (subject to minimum number of registrants) Surah #80 - Wagiah (full)



Below 5 years category do not need to memorise the virtues

Group A - 5 to 7 years

Sura Bayyinah (any 2 from the 4)

This surah has 8 ayaat and it is a Madani surah.

Virtues of this Surah :

- If a person recites this surah at night, then Allah (s.w.t.) sends angels to protect the reciter and his faith is also secure. The angels seek forgiveness for him.
- The reward for reciting this surah is equal to all those things on this Earth upon which the sun shines.
- Reciting this surah before eating food removes any ill effects of the foods.
- If people knew how blessful this Surah is (Bayyinah), they would leave their property and family to learn it". - Prophet Muhammad SAWW

Sura Wagiah - (any 2 from the below 4)

This surah was revealed in Makkah and it has 96 ayaat.

Virtues of this Surah :

Poverty does not come near the person who recites Sura Waqiah

- The one who recites surah al-Waqiah will have a shining face on the Day of Reckoning. - Imam Muhammad al-Bagir (a.s.)
- Whoever recites this surah on every Friday, will be from those whom Allah (s.w.t.) loves and he will be loved by people also. - Imam Jafar as-Sadig (a.s.)

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 "One who recites Surah al-Wagi'a will be excluded from the neglectful ones" -Prophet Muhammad SAWW

Hifz

Group B - 8 to 11 years

Sura Waqiah - (any 3 from the 5 given below)

This surah was revealed in Makkah and it has 96 ayaat.

Virtues of this Surah :

- It is narrated from Imam Jafar as-Sadiq (a.s.) that whoever recites this surah on every Friday, will be from those whom Allah (s.w.t.) loves and he will be loved by people also.
- One who recites Surah al-Waqi'a will be excluded from the neglectful." Prophet Muhammad SAWW
- Reciting this surah on a dead person leads to all his sins being forgiven and if the person is on his deathbed then he will die with ease.
- Poverty does not come near the person who recites Sura Waqiah

• The one who recites surah al-Waqiah will have a shining face on the Day of Reckoning. -Imam Muhammad al-Baqir (a.s.)

Sura Inshiqaq (any 1)

This surah has 25 ayaat and it was revealed in Makkah.

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Virtues of this Surah:

- "He who studies Surah Inshiqaq Allah will make him safe from being given his Record from behind his back (on the reckoning Day)". Prophet Muhammad SAWW
- "He who recites those two Surahs: Infitar and Inshiqaq, and considers them present before his eyes in his obligatory and optional prayers, nothing will separate him from Allah. He will be in he continuous presence of Allah and Allah will be looking over him until all of the accounts he has with others are settled." - Imam Sadiq AS

Hifz

Group C - 12 to 15 years

Sura Waqiah - (any 3 from the 5 given below)

This surah was revealed in Makkah and it has 96 Ayat.

Virtues of this Surah:

- "Whoever recites Surah al-Waqi'a every Friday night, God Almighty will like him and will make him to be loved by all people. He will never suffer hardships, poverty, destitution, and other worldly afflictions. He will be amongst the friends of the Commander of the Faithful, Imam 'Ali (as)." - Imam Sadiq AS
- "One who recites Surah al-Waqi'a will be excluded from the neglectful." Prophet Muhammad SAWW
- Reciting this surah on a dead person leads to all his sins being forgiven and if the person is on his deathbed then he will die with ease.
- Imam Ali Zainul Abideen (a.s.) has narrated that if a person recites this surah (at night) on the first night of the lunar month and then continues to recite the same surah, increasing the number of times to coincide with the date, such that on the tenth night he recites it ten times, until the fourteenth night, then his sustenance will increase greatly. Keeping this surah in one's possession is a means of increase in sustenance.

Sura Inshiqaq (any 1)

This surah has 25 ayaat and it was revealed in Makkah.

Virtues of this Surah :

- "He who studies Surah Inshiqaq Allah will make him safe from being given his Record from behind his back (on the reckoning Day)". Prophet Muhammad SAWW
- "He who recites those two Surahs: Infitar and Inshiqaq, and considers them present before his eyes in his obligatory and optional prayers, nothing will separate him from Allah. He will be in he continuous presence of Allah and Allah will be looking over him until all of the accounts he has with others are settled." - Imam Sadiq AS



Hifz

Group D - 16 + years

Sura Waqiah - (any 3 from the 5 given below)

This surah was revealed in Makkah and it has 96 ayaat.

Virtues of this Surah :

- "Whoever recites Surah al-Waqi'a every Friday night, God Almighty will like him and will make him to be loved by all people. He will never suffer hardships, poverty, destitution, and other worldly afflictions. He will be amongst the friends of the Commander of the Faithful, Imam 'Ali (as)." -Imam Sadiq AS
- "One who recites Surah al-Waqi'a will be excluded from the neglectful." Prophet Muhammad SAWW
- Reciting this surah on a dead person leads to all his sins being forgiven and if the person is on his deathbed then he will die with ease.
- Imam Ali Zainul Abideen (a.s.) has narrated that if a person recites this surah (at night) on the first night of the lunar month and then continues to recite the same surah, increasing the number of times to coincide with the date, such that on the tenth night he recites it ten times, until the fourteenth night, then his sustenance will increase greatly. Keeping this surah in one's possession is a means of increase in sustenance.

Sura Inshiqaq (any 1)

This surah has 25 *ayaat* and it was revealed in Makkah.

Virtues of this Surah :

- "He who studies Surah Inshiqaq Allah will make him safe from being given his Record from behind his back (on the reckoning Day)". Prophet Muhammad SAWW
- "He who recites those two Surahs: Infitar and Inshiqaq, and considers them present before his eyes in his obligatory and optional prayers, nothing will separate him from Allah. He will be in the continuous presence of Allah and Allah will be looking over him until all of the accounts he has with others are settled." - Imam Sadiq AS





Sura Naziat (any 1)

This surah was revealed in Makkah and it has 42 ayaat.

Virtues of this Surah :

- "For he who studies Surah Nazi'at the length of his stay and his reckoning on the Day of Judgment will last as long as the saying of a daily prayer and, thereafter, he will come into Paradise".
 Prophet Muhammad SAWW
- "He who studies it (Surah Nazi'at) will not pass away but satisfied, will not be brought into the Resurrection but satisfied, and will not come into Paradise but satisfied", (with the infinite Grace of Allah). Imam Sadiq AS

Group E - 55+ (Seniors)

Sura Waqiah - (any 2 from the 5 given below)

This surah was revealed in Makkah and it has 96 ayaat.

Virtues of this Surah :

- "Whoever recites Surah al-Waqi'a every Friday night, God Almighty will like him and will make him to be loved by all people. He will never suffer hardships, poverty, destitution, and other worldly afflictions. He will be amongst the friends of the Commander of the Faithful, Imam 'Ali (as)." - Imam Sadiq AS
- "One who recites Surah al-Waqi'a will be excluded from the neglectful." Prophet Muhammad SAWW
- Reciting this surah on a dead person leads to all his sins being forgiven and if the person is on his deathbed then he will die with ease.

• Imam Ali Zainul Abideen (a.s.) has narrated that if a person recites this surah (at night) on the first night of the lunar month and then continues to recite the same surah, increasing the number of times to coincide with the date, such that on the tenth night he recites it ten times, until the fourteenth night, then his sustenance will increase greatly. Keeping this surah in one's possession is a means of increase in sustenance.

Open Quran Recitation (for ages 8 and above)

Open Quran recitation is for all participants of aged 8 and above

Group B 8 to 11 years

- Surah #54 Al Qamar
- Sura #57 Hadeed
- Surah # 59 Hashr

Group C - 12 to 15 years

• Juzz 24 to Juzz 28 (both inclusive)

Group D & E - 16+ years

• Anywhere in the Quran

Judging Criteria:

Participants will be assessed on :

- Accuracy (incorrect recitation, mistakes of a'raab and letters.)
- Fluency (pace of the reciter, pausing at appropriate places and controlling breath)
- Makharij (correct pronunciation of letters and words)
- Rules of Tajweed (age appropriate)

The Theme for this year is - Day of Judgement.

Children (8 to 11 years)

Select any one of the 2 surahs -

- Surah # 99 Zilzaal
- Surah # 101 al Qariah

Youth (12 to 15 years) - Three ayats [36:78-79, 38:28, 31:16]

• First Ayahs: 36:78-79

الله وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ۖ قَالَ مَنْ يُخْبِي الْعِظَامَ وَهِيَ رَمِيمُ ٥ قُلْ يُحْبِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْق عَلِيمٌ

• And he strikes out a likeness for Us and forgets his own creation. Says he: Who will give life to the bones when they are rotten?

• Say: He will give life to them Who brought them into existence at first, and He is cognizant of all creation.

Second Ayah 38:28

* أَمْ نَجْعَلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّار

Shall We treat those who believe and do good like the mischiefmakers in the earth? Or shall We make those who guard (against evil) like the wicked? (38:28)

Third Ayah 31:16

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المَا الله المَا إِنْ تَكُ مِثْقَالَ حَبَّةٍ مِنْ خَرْدَلٍ فَتَكُنْ فِي صَخْرَةٍ أَوْ فِ السَّمَاوَاتِ أَوْفِي الْأَرْضِ يَأْتِ بِمَا اللَّهُ ۚ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ

O my son! surely if it is the very weight of the grain of a mustard seed, even though it is in (the heart of) rock, or (high above) in the heaven or (deep down) in the earth, Allah will bring it (to light); surely Allah is Knower of subtleties, Aware. (31:16)

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The Tafsir 16+ category is OPEN to all UK jamaat members

Ayahs : 2:260, 2:48, 75:20-25, 21:47, 17:13-14, 3:30, 18:48-49

First Ayah 2:260

هُوَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَىٰ ۖ قَالَ أَوَلَمْ تُؤْمِنْ ۖ قَالَ بَلَىٰ لِيَطْمَئِنَ قَلْبِي ۖ قَالَ فَخُذْ أَرْبَعَةً مِنَ الطَّيْرِ فَصُرْهُنَ إِلَيْكَ ثُمَّ اجْعَلْ عَلَىٰ وَلَكِنْ كُلِّ جَبَلٍ مِنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَ يَأْتِينَكَ سَعْيًا ۚ وَاعْلَمْ أَنَّ اللَّهَ عَزِيزْ حَكِيمٌ

And when Ibrahim said: My Lord! show me how Thou gives life to the dead, He said: What! and do you not believe? He said: Yes, but that my heart may be at ease. He said: Then take four of the birds, then train them to follow you, then place on every mountain a part of them, then call them, they will come to you flying; and know that Allah is Mighty, Wise. (2:260)

Second Ayah 2:48

اتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا شَفَاعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنْصَرُونَ

And be on your guard against a day when one soul shall not avail another in the least, neither shall intercession on its behalf be accepted, nor shall any compensation be taken from it, nor shall they be helped.

Third Ayah 75:20-25

كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ ٢ وَتَذَرُونَ الْآخِرَةَ ٢ وَجُوهُ يَوْمَئِذٍ نَاضِرَةً ٢ إِلَى النظرةُ الحَوَةُ عَوْمَعَذٍ بَاسِرَةٌ اللهُ تَظُنُ أَنْ يُفْعَلَ بِهَا فَاقِرَةُ

Nay! But you love the present life, And neglect the hereafter. (Some) faces on that day shall be bright, Looking to their Lord. And (other) faces on that day shall be gloomy, Knowing that there will be made to befall them some great calamity.

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Fourth Ayah 21:47

وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ الْقِيَامَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْئًا ۖ وَإِنْ كَانَ مِثْقَالَ حَبَّةٍ مِنْ خَرْدَلٍ أَتَيْنَا بِهَا **لَ** وَكَفَى بِنَا حَاسِبِينَ *

And We will set up a just balance on the day of resurrection, so no soul shall be dealt with unjustly in the least; and though there be the weight of a grain of mustard seed, (yet) will We bring it, and sufficient are We to take account.

Sixth Ayah 17:13-14

وَكُلَّ إِنْسَانٍ أَلْزَمْنَاهُ طَائِرَهُ فِي عُنُقِهِ ۖ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَامَةِ كِتَابًا يَلْقَاهُ مَنْشُورًا اقْرَأْ كِتَابَكَ كَفَى بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا ﴾ مَنِ اهْتَدَى فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۖ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُ عَلَيْهَا آوَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَى ۖ وَمَا كُنَّا مُعَذِبِينَ حَتَّى نَبْعَتَ رَسُولًا ﴾

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And We have made every man's action to cling to his neck, and We will bring forth to him on the resurrection day a book which he will find wide open: Read your book; your own self is sufficient as a reckoner against you this day. Whoever goes aright, for his own soul does he go aright; and whoever goes astray, to its detriment only does he go astray: nor can the bearer of a burden bear the burden of another, nor do We chastise until We raise a messenger. (17:13-14)

Fifth Ayah

يَوْمَ تَجِدُكُلُّ نَفْسٍ مَا عَمِلَتْ مِنْ خَيْرٍ مُحْضَرًا وَمَا عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ تَبَيْنَهُ أَمَدًا بَعِيدًا وَيُجَذِرُكُمُ اللَّهُ نَفْسَهُ فَ وَاللَّهُ رَءُوفُ بِالْعِبَادِ

On the day that every soul shall find present what it has done of good and what it has done of evil, it shall wish that between it and that (evil) there were a long duration of time; and Allah makes you to be cautious of (retribution from) Himself; and Allah is Compassionate to the servants. (3:30)



Seventh Ayah 18:48-49

وَعُرِضُوا عَلَىٰ رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ ۚ بَلْ زَعَمْتُمْ أَلَّنْ نَجْعَلَ لَكُمْ الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يَا وَيْلَتَنَا مَوْعِدًا ﴾ وَوُضِعَ الْكِتَابُ فَتَرَى مَالِ هَـٰذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا ۚ وَوَجَدُوا مَا عَمِلُ حَاضِرًا ۗ وَلَا يَظْلِمُ رَبُّكَ أَحَدًا

And they shall be brought before your Lord, standing in ranks: Now certainly you have come to Us as We created you at first. Nay, you thought that We had not appointed to you a time of the fulfilment of the promise. And the Book shall be placed, then you will see the guilty fearing from what is in it, and they will say: Ah! woe to us! what a book is this! it does not omit a small one nor a great one, but numbers them (all); and what they had done they shall find present (there); and your Lord does not deal unjustly with anyone. (18:48-49)

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Judging Criteria for Tafsir / Ma'rifat - Guidelines

- Participants should research and prepare on ALL the ayahs given.
- They can use any reference material to prepare as long as they are able to quote the source of their research if asked.
- Recommended tafsir references are provided later in this information pack.
- Participants can quote and refer to a tafsir in any language.
- On the day, each candidate will orally present on any one or more ayat/suwer from the ones the candidate has prepared. Therefore, come prepared to present any or all.
- Once the participant has used their allotted time to make their oral presentation, the judges will then question the participant.
- Questions can be on any or all the ayat/ suwer prepared by the participant.
- Participants will be allowed to bring written one A4 page of notes (2-sided max), to support them in their presentation.
- Participants will also have access to a copy of the Holy Qur'an (in Arabic) for reference.

Presentation time:

- 8-11 years: 7 to 9 minutes
- 12-15 years: 10-12 minutes
- 16+ : 20-25 minutes

General Tafsir Marking Guide (for all the groups)

- Understand the main points outlined of the verse (eg historical background)
- Lessons learnt and applicability in one's life
- Ability to answer questions / Clarity of explanation
- Understand with the ability to define and contextualise key Arabic words used in the verses
- Cross referencing to hadith (narrations) or other Quranic verses to extrapolate the meaning



Useful References

- An Enlightening Commentary into the Light of the Holy Qur'an
- The Qur'an: With a Phrase-by-Phrase English Translation:
- The Holy Qur'an: Arabic Text, with English Translation and Commentary, Ayatullah Agha H M M Pooya Yazdi

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• Al-Mizaan: www.almizan.org

Contact Information

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JazakAllah!